

# Monday 3<sup>rd</sup> March 2025

Please can we remind children to not put water bottles in bags, books are getting wet and being damaged. Thank you.

We are looking for some wood offcuts for Forest School if anyone has any? We are looking to make bird houses / hedgehog abodes and bat roost boxes. Thanks.

# **Growth Mindset**

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Valentina K	Rose P	Esme H	Teddy S				
Theo M	Blaize-Aryan M	Olive S	Alfie R				
Tilly G	Willow P	Amelia J	Jake D				
Noah J	Jupiter F	Aniyah-Grace M	Darcy B				

# **Current vacancy**

# Current Vacancy:



Position:	Catering Assistant
Grade:	Grade A SCP 2 (pro rata)
Term:	Permanent
Hours:	initially 7.5 hrs per week, over 3 days / 38 weeks per year (term-time only)
Start date:	ASAP
Closing Date:	Friday 7th March 2025
Interview:	Tuesday 11th March 2025
Term: Hours: Start date: Closing Date:	Permanent initially 7.5 hrs per week, over 3 days / 38 weeks per year (term-time only) ASAP Friday 7 <sup>th</sup> March 2025

Sticklepath Community Primary Academy is a partner school of the Tarka Learning Partnership based in North Devon.

Sticklepath Community Primary Academy are seeking to appoint a catering assistant to join our wonderful catering team.

You will need to be an enthusiastic, self-motivated and hard-working team player who can assist our kitchen manager and team in providing high quality meals for our students and staff.

You will need to have an appreciation of the challenges of working in a busy kitchen and be willing to carry out a variety of roles that may change on a day-to-day basis. The ability to be flexible is a key skill.

Ideally, you will have previous catering experience with food hygiene certificate an advantage.

Please ask for an application form and job description from the main office or they can be downloaded from the school website: <u>www.sticklepathschool.org.uk</u>

Completed application forms are to be submitted by 12 noon on the closing date to ellen.mitchell@sticklepath.tarkatrust.org.uk

Please contact Ellen Mitchell on 01271 342455 if you would like further information about this post; telephone appointments can be made.

Please note, in line with our Safer Recruitment policy, references will be requested after shortlisting as part of the selection process.

We are committed to safeguarding and promoting the welfare of children and vulnerable adults and expect all staff and volunteers to share this commitment.

This role requires a DBS disclosure.

This role requires the ability to fulfil all spoken aspects of the role with confidence and fluency in English.

# **Forest School**

At last, it looks as if spring is coming. This week, after reading 'Titch' by Pat Hutchins we set about proving that size doesn't matter, and we can make a difference to our environment. We have planted seeds, weeded and tidied areas around our classrooms, transported woodchip to cover muddy areas in the spinney and enjoyed the bright spring flowers.

We still managed a sneaky puddle splash with the wet weather we have had.



# Half Term

What a fabulous half term holiday the McDonald family had! Arlo went to Weston-Super-Mare and got to swim with Olympic Gold Medallist Adam Peaty who was doing a Breaststroke Race Clinic. What an amazing experience for him. Arlo and his sister Seren also took part in a children's first aid course at Tarka Leisure centre and learnt how to do CPR. What a great way to spend the holidays.





# Book Week – Awesome Authors



#### Once Upon a Page – A Short Story Competition!

Do you have a brilliant story inside you, just waiting to be told? Now's your chance to bring it to life in our **Once Upon a Page** competition!

Write a short story (or a section of a story) —no more than one A4 page—and let your creativity shine! Your story can be told through words, pictures, or a combination of both. Whether it's a thrilling adventure, a magical mystery, or a funny tale, we can't wait to see what you create!

#### How to Enter:

Open to all year groups with the following categories:

- Year 5/6
- Year 3/4
- Year 1/2
- Reception/Nursery

**Prizes:** 

- 1st Place: £20 book voucher
- 2nd Place: £10 book voucher

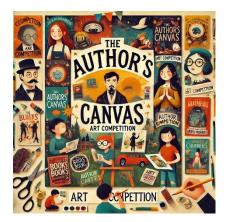
**Deadline:** All entries must be submitted to the **school office by Thursday 6th March**. Make sure your **name and class** are clearly displayed.

Judging: Our fantastic school librarians will judge the entries, looking for imagination, originality, and storytelling magic!

All entries will be proudly displayed in the hall on World Book Day, Thursday 6th March, when the hall doors will be opened after school for adults to view.

#### Winners Announced: At our Prize Giving Assembly on Friday 7th March!

So grab your pens, pencils, and imaginations—your story starts now!



#### The Author's Canvas – Art Competition!

Are you ready to get **creative and celebrate your favourite authors** in a whole new way? In **The Author's Canvas** competition, your challenge is to design a **collage** inspired by a famous author!

Your artwork could include **pictures of their famous characters, book covers, memorable quotes, or interesting facts about them**—all put together in a **visually creative and eye-catching way** on a **canvas, board, or piece of card**. Let your imagination run wild!

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#### Prizes:

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**Deadline:** All entries must be submitted to the **school office by Thursday 6th March**. Make sure your **name and class** are clearly displayed on your artwork.

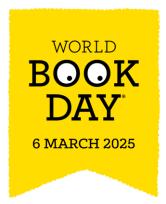
Judging: Our school librarians will judge the entries, looking for creativity, originality, and how well your collage represents your chosen author!

All entries will be proudly displayed in the hall on World Book Day, Thursday 6th March, when the hall doors will be opened after school for adults to view the wonderful artwork!

#### Winners Announced: At our Prize Giving Assembly on Friday 7th March!

So, grab your paints, pencils, magazines, and glue—it's time to bring your favourite author's world to life in an amazing collage!





#### World Book Day – Dress Up as a Book Character!

On **World Book Day, Thursday 6th March**, children are invited to **dress up as a character** from a book written by a famous author! This is a fantastic opportunity to celebrate the magic of storytelling and bring beloved book characters to life.

#### **Competition & Prizes**

Each class will have a **£5 book voucher winner**, judged by our **Pupil Librarians**, based on creativity and effort.

#### Winners Announced

The winning costumes will be revealed during our Friday Prize-Giving Assembly (7th March).

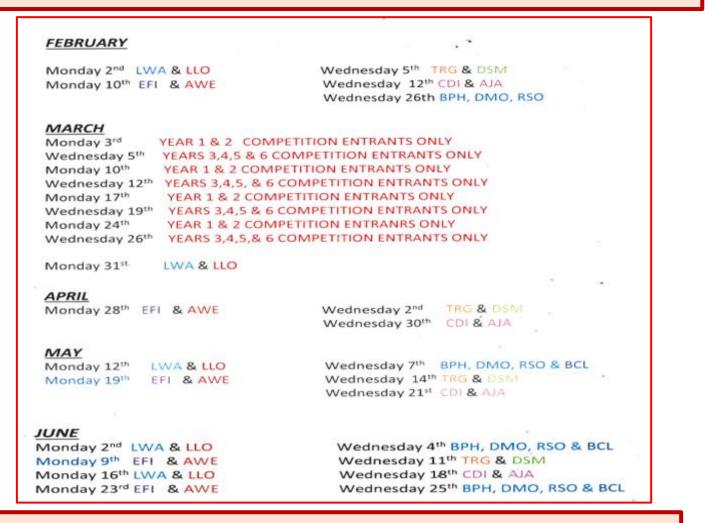
#### **Need a Costume?**

If you need help sourcing a costume, we have a few spares available. Please contact **Claudia.Oke@sticklepath.tarkatrust.org.uk** if you would like some assistance.

Let's celebrate **World Book Day** in style—get creative, have fun, and step into the world of your favourite stories!



# **Gymnastics**



# After School Clubs

### After School Sports Clubs February to Easter 2025

Day	Club	Dates	Collection	
Monday	KS1 Gym Comp Practice	Comp 3/3, 10/3, 17/3, 24/3		
Tuesday Yr 5/6 Dodgeball		Yr 5: 25/2, 4/3, 11/3 Yr 6: 18/3, 25/3, 1/4	4.15 pm	
Wednesday	KS2 Gym Comp Practice	5/3,12/3,19/3,26/3	4.15 pm	
Thursday Yr3/4 Dodgeball		Yr 4: 27/2, 13/3 Yr 3: 20/3, 3/4	4.15 pm	
Friday	Yr 2 Multi Skills	EFI: 28/2, 14/3 AWE: 21/3, 28/3	4.00 pm	

# Spring Timetable

#### Please look at the Timetable as there are some changes after half term

	Monday	Tuesday	Wednesday	Thursday	Friday
Forest School		<mark>Eco Warriors</mark> AWE	LLO CDI	BCL EFI	<mark>RSO</mark> TRG
PE	TRG CDI AJA DSM	GTU LWA TRG CDI DSM DMO	EFI AWE AJA BCL RSO	DPA LWA LLO RSO BCL	LLO EFI AWE BPH

# **Important Dates**

Term Ends – Friday 4<sup>th</sup> April

Term Starts - Tuesday 22nd April

May Day - Monday 5th May

Half Term - Monday 26th May - Friday 30th May

Non-Pupil Day - Monday 14th July

Term Ends - Wednesday 23rd July

# Menu from Monday 3<sup>rd</sup> March 2025

## Please find below the **Food Standards Agencys** List of **Allergens** – Numberered **1-14** Some of our dishes contain Allergens which are monitored closely and are listed alongside the corresponding dish.

Celery
 Cereals Containing Gluten
 Crustaceans

- 4. Eggs
- 5. Fish
- 6. Lupin 7. Milk
- 8. Molluscs9. Mustard10. Nuts11. Peanuts
- Sesame Seeds
  Soya
  Sulphur
  Dioxide

## **Monday**

#### Roald Dahl – James and the Giant Peach

SM1: Flying fish alongside Aunt Spiker fries and centipede peas (2.5.)

Vegetarian: Flying wings alongside Aunt Spiker fries and centipede peas

Pudding: Homemade peach melba



# <u>Tuesday</u>

#### Dr Seuss's - Green eggs and ham

SM1: Fresh ham with boiled egg, potato salad, coleslaw, beetroot, mixed salad and potato waffles (2.4.)

Vegetarian: Stuffed peppers with boiled egg, potato salad, coleslaw, beetroot, mixed salad and potato waffles (4.)

Pudding: Homemade sponge with gooey green icing (2.4.)



# Wednesday- Menu chosen by GTU class

#### Julia Donaldson

SM1: Superworm spaghetti with garlic bread (2.7.)

Vegetarian: Squash and a squeeze macaroni cheese (2.7.)

Pudding: Smartest giant in town cookies (2.4.7.13.)

# <u>Thursday</u>

#### David Walliams -Ratburger

SM1: Grilled beefburger in a bap served with herby diced potatoes and peas or sweetcorn (2.7.)

Vegetarian: Grilled veggie burger in a bap served with herby diced potatoes and peas or sweetcorn (2.7.)

Codename Bananas Pudding: Homemade banana split (7.)

# \*

# <u>Friday</u>

#### Lewis Carroll – Alice in Wonderland, Mad Hatter's Tea Party

SM1: Sausage roll, pizza slice, crisps, chicken goujon (2.3.7.14.)

Vegetarian: Cheese and onion lattice, pizza slice, crisps, veggie goujon (2.3.7.14.)

Pudding: Queen of hearts dodger biscuits (2.)

Payments for dinners (£2.50) are to be made online at 'www.mychildatschool.com' or via MCAS app.

Jacket Potato with beans is available most days.

#### Fresh salad available every day.

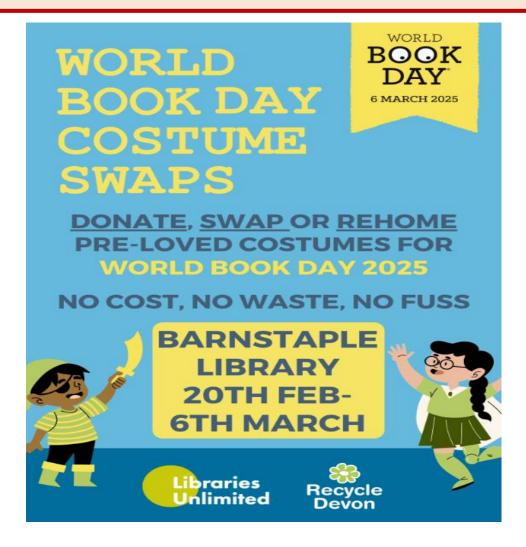
Fresh fruit platter and yoghurt available every day as an alternative to pudding.

# Birthdays

Happy Birthday from everyone at Sticklepath!



# Community news...



# PRELOVED BABY & CHILDREN'S SALE



SUNDAY 2<sup>ND</sup> MARCH 2PM - 3.30PM



#### **ROUNDSWELL COMMUNITY CENTRE**







SAVE MONEY ON HIGH QUALITY, PRELOVED ITEMS BAG YOURSELF A BARGAIN BOOK A STALL & MAKE SOME MONEY S10 FOR SELLERS & S1 ON DOOR FOR ADULTS, CHILDREN FREE FREE ENTRY AFTER 3PM INTERESTED IN BOOKING A TABLE? CONTACT LOUISE LINCOLN 07871 951439 OR LOUMOIR@HOTMAIL.COM OR SEARCH EACEBOOK FOR 'NORTH DEVON PRELOVED BARY & CHILDREN'S SALES'

SEARCH FACEBOOK FOR 'NORTH DEVON PRELOVED BABY & CHILDREN



Livewell

# Devon Children & Young People's Neurodiversity Navigators

A free, confidential wellbeing service supporting children, young people and their families navigating neurodiversity.

#### Contact Us

livewell.devonndnavigators@nhs.net Monday - Friday 9am-5pm

# What we do

- Information and guidance relating to specific aspects of neurodiversity
- Objective, evidence-based advice and positive support strategies
- Active listening and practical and emotional support
- Connect with other teams and external services to help co-ordinate your journey
- Connect families to enable peer support and connection

#### Have your say

We are interested in hearing about the lived experiences of young people and their families.

Your views and experiences allow us to develop our team, and tailor the services we provide to improve the support for our families and young people.

We support people to lead independent, healthy lives

DANCING FEET ACADEMY



# SUNDAY 2nd MARCH

JOINING THE BIGGEST UK DANCE EVENT-SPEARHEADED BY ANGELA RIPPON

# DFA ARE HOSTING AN OPEN DAY OFFERING FREE CLASSES!

Encouraging everybody, at every age, to embrace the joy and benefits of dancing.

FOR MORE INFORMATION CONTACT US ON: info@dancingfeetacademy.co.uk

> FOLLOW US ON: Dancing Feet Academy **f** @ @dancingfeet thestudio





# CELEBRATE BANK HOLIDAY SUNDAY FOOD & DRINK PROVIDEDI

CRITICALLY ACCLAIMED TRIBUTE ARTISTE MARK DANIELS PERFORMS THE HITS OF MICHAEL BUBLÉ IN THIS STUNNING PRODUCTION. EVENING INCLUDES BUFFET GRAZING TABLE PROVIDED BY AWARD WINNING CATER'S 'GRAZE AND SMORE' & WELCOME DRINK, AUCTION OF PROMISES & FULL COCKTAIL BAR BY 'THE GATEHOUSE TRAILER BAR'.







# WEDNESDAYS 8 JANUARY - 5 FEBRUARY 2025 & 5 MARCH - 2 APRIL 2025

7PM - 8:30 PM

Open to all state school girls Years 6 - 10\*

\*Players in the Devon Cricket Performance Pathway are not eligible.



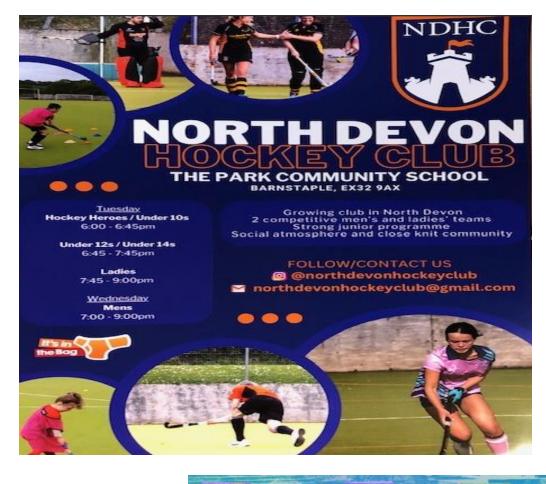
For more information contact martin.brice@devoncricket.co.uk 01392 262509 / 07939 015663

or visit www.devoncricket.co.uk/mccf-hubs

# North DEVON **GIRLS' HUB**

## VENUE

Pilton Community College Chaddiford Ln Barnstaple EX311RB









# **Classroom Experience and Information Events**

#### Event Information

This is an opportunity to gain classroom experience and find out more about SWIFT Teacher Training, our route into teaching, courses and PGCE.

These events are based in one of our partner schools where you will be looked after by an experienced Campus Lead, who will be your host for the session.

Activities could include:

- a guided training walk with the campus lead and school staff
- introduction to observing lessons and different styles of teaching
- seeing how specific subjects are taught
- engaging in learning conversations with colleagues
- learning more about the SWIFT Teacher Training programme
- questions and Next Steps

#### Who

Educated to degree level; recent graduates, career changers, returners to work; teaching assistants, anyone interested in teaching.

#### To book

Online booking form <u>HERE</u> Or contact: Jo Turnbull Email: jo.turnbull@sw-ift.org.uk PLEASE BOOK BY Wednesday 26 February 2025

# Time and Venue

#### Phase | Primary/Secondary

SWIFT Teacher Training | North Devon | Pilton Bluecoat C of E Academy | Wednesday 5 March 2025 | 10:30 am – 12:30 pm

Pilton Bluecoat C of E Academy | Abbey Road | Barnstaple | EX31 1JU

Although this is a primary school setting, we welcome anyone interested in secondary school teaching, as the information sharing will also include applications for secondary school training, and the Campus Lead can discuss this option further on the day. Any school experience is worthwhile, and a primary school experience will help you to understand the starting points for students in the secondary phase.

#### Further Information

You can find out more information about future classroom experience and information events <u>HERE</u>.

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www.swiftteachertraining.org.uk

